



**2017 Seneca County Home & Living Expo  
March 3rd, 4th, & 5th**

Sponsored By: Seneca County Home Builders Association  
 Location: Tiffin University's Heminger Recreation Center  
 Hours of Expo: Friday 6pm-9pm / Saturday Noon-8pm / Sunday Noon-4pm

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact Person (s):** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Business Website:** \_\_\_\_\_

Electricity available is 110V only and electricity is limited! Spaces will be sharing electrical outlets due to the limited number available. Vendor Booths are 10' x 10' in the main show area with divider curtains provided by SCHBA. Mini Booths are 8' x 8' spaces located behind the Vendor Booths. Other spacing options are available for dealerships wanting to display new cars, trucks, atvs, and/or motorcycles upon request. Special pricing would apply. There is **NO FOOD** allowed in this venue. Bottled water is allowed.

**Home Show Vendor Booth** \_\_\_\_\_ **No. Booths Requested (\$300 per member / \$500 per non-member / \$250 per additional booth)**

**Home Show Mini Booth** \_\_\_\_\_ **No. Booths Requested (\$100 per booth)**

Make checks payable to: Seneca County Home Builders Association or SCHBA. All entries must be accompanied with a \$100 non-refundable deposit to guarantee a spot at this year's show. All registration forms and checks can be sent to: 1458 State Hwy 568 Carey, OH 43316. Questions can be directed to Keith Bouillon at 419-618-5718 or keith@cemasonry.biz.

The SCHBA will be providing bags for the event. If you are interested in becoming a Major Sponsor, your name/logo will be included on the bag and in show promotions. Only the first six will be guaranteed a spot on the bags. The Major Sponsor cost is \$500. All exhibitors will be allowed to place a small filler item into each bag such as pens, small note pads, flyers, etc. All SCHBA members not taking part in the Home Expo can place an item in the bags for a cost of \$50. Anyone taking part in these fillers will be limited to one item per bag per exhibitor/member.

\*\*\*\*\***This space is for SCHBA Home Expo Committee Only**\*\*\*\*\*

Payment Received \_\_\_/\_\_\_/\_\_\_ Check # \_\_\_\_\_ Booth(s) Assigned \_\_\_\_\_, \_\_\_\_\_

SENECA COUNTY HOME BUILDERS ASSOCIATION P.O BOX 712 TIFFIN, OH 44883